

“The mission of Tyndale Seminary is to provide Christ-centred graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigour and moral integrity, and whose witness will faithfully engage culture with the Gospel.”

Course	GREEK EXEGESIS II (SEMINARY) NEWT 0524 1S READINGS IN NEW TESTAMENT GREEK II (UNDERGRADUATE STUDIES) GREE 3023 1S
Date, Time, and Delivery Format	JANUARY 9 – APRIL 3, 2023 MONDAY 2:15 – 5:05 PM SYNCHRONOUS ONLINE
Instructor	DUNCAN REID, MDiv, PhD Email: dreid@tyndale.ca Phone: 416 226 6620 ext. 2273
Class Information	Class format: Classes will be livestreamed via Zoom. Office Hours (via Microsoft Teams or Zoom): by appointment. Email correspondence: a response can be expected within 1-3 business days.
Course Material	Access course material at classes.tyndale.ca or other services at Tyndale One . Course emails will be sent to your @MyTyndale.ca e-mail account only.

Tyndale Undergraduate students may enroll in this course under the following course code:

GREE 3023

NOTE: This course is joint-listed between Undergraduate Studies and Seminary. It is a graduate level course and operates on the Seminary schedule related to reading days, start and end of semester, exam schedule and according to the Seminary Academic Calendar.

I. COURSE DESCRIPTION

This course (following on NEWT 0523) is designed to bring students with an elementary knowledge of Koine Greek to the point where they can comfortably use the Greek text of the

New Testament as the basis for their regular study and teaching. Students will expand their working Greek vocabulary and deepen their grasp of Greek grammar so that they can read the New Testament fluently with the help of a standard reading guide. These language skills will be developed in the process of actually interpreting extended excerpts from the New Testament, so that students become comfortable with using Greek in real life contexts and expand their repertoire of interpretive approaches at the same time. *In this course, less emphasis will be placed on review of morphology and more emphasis placed on reading longer Greek passages.*

Prerequisites:

Seminary: Biblical Interpretation (BIBL 0501), Greek Exegesis I (NEWT 0523)

Undergraduate Studies: Readings in New Testament Greek I (GREE 3013); Exclusion: GREE 4023

II. LEARNING OUTCOMES

At the end of the course, students will be able to:

1. Translate Galatians with the help of a lexicon and a reference grammar, making only a few scattered errors;
2. Successfully analyze most of the grammar and syntax in actual New Testament sentences. About 7.5 times out of 10, students should be able to:
 - a. successfully parse a familiar Greek word;
 - b. provide an accurate gloss for a common Greek word (occurring 10 times or more in the NT);
 - c. accurately identify the principal parts of a common irregular verb in the NT;
 - d. accurately identify the role of a participle, genitive phrase, or dative phrase and translate it accordingly;
 - e. accurately identify and translate common syntactical structures such as a double accusative or infinitive clause.
3. Demonstrate proficiency in a range of methods for interpreting NT letters, showing how the fruits of each one helps to shape our understanding of the message of a passage:
 - a. use the BDAG or other lexicon to identify the sense of a word in context;
 - b. establishing the best text of a passage (textual criticism);
 - c. analyzing the epistolary situation of a letter and its relevance for interpretation;
 - d. analyzing the rhetoric of a section of prose;
 - e. using commentaries and other tools for uncovering relevant social/historical/cultural context.
4. Be proficient in using the Greek NT for sermon and teaching preparation:
 - a. be accustomed to reading Greek for theological and devotional content, not simply as a technical exercise;
 - b. show a deeper understanding of the hermeneutical challenges involved in moving between the text and our world.

III. COURSE REQUIREMENTS

A. REQUIRED READING

The following texts are required reading:

deSilva, David. *Galatians: A Handbook on the Greek Text*. BHGNT. Waco, TX: Baylor University Press, 2014.

Longenecker, Richard N. *Galatians*. Word Biblical Commentary 41. Dallas, Texas: Word Books, 1990. ISBN 0849902401

It is assumed that students have a copy of the Greek New Testament in one of the two standard editions:

- Aland, Kurt, et al. *The Greek New Testament*. 5th Edition. Stuttgart: Deutsche Bibelgesellschaft, 2014. (UBS⁵)
- Aland, Barbara, Kurt Aland, et al. *Novum Testamentum Graece*. 28th Edition. Stuttgart: Deutsche Bibelgesellschaft, 2012. (NA²⁸)
- **Or** (perhaps more helpful for us!) **The UBS Greek New Testament: A Reader's Edition** (there are a number of versions of this)

B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

Tyndale recommends www.stepbible.com – a free and reputable online resource developed by Tyndale House (Cambridge University) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other [online resources for Biblical Studies](#).

Students may also use the following online resources:

- a) Lexicon: [Perseus Project](#) or [University of Chicago](#)
- b) Text and Parsing Aid (similar help to what is found in StepBible): [Bible Web App](#)

C. INTERACTIVE LIVESTREAM AND/OR HYBRID COURSE REQUIREMENTS

- Livestream attendance for the entire duration of the class at announced times
- Headphones (preferred), built-in microphone, and web-camera
- Well-lit and quiet room
- Stable high-speed internet connection, preferably using an Ethernet cable over Wi-Fi
- Full name displayed on Zoom and Microsoft Teams for attendance purposes*
- A commitment to having the camera on to foster community building*

*exceptions with permission from professor

D. GUIDELINES FOR INTERACTIONS

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to “Guidelines for Interactions” on your course resource page at classes.tyndale.ca.

E. ASSIGNMENTS AND GRADING

Each student will be evaluated on the basis of the following assignments:

1. Weekly Translation and Exegesis: due weekly on weeks 2 to 12 (50% of final grade)

According to the course schedule (see [Section IV](#) below), the student will complete a translation of the assigned passage for that week and submit this as a Word or pdf document on the Friday prior to class (according to the schedule of due dates below). In addition to translating the relevant passage, the student will be required to answer various grammatical, syntactical and exegetical questions. This will include responding to class readings (course text and additional assigned readings). In addition to completing the written assignment the student is expected to attend the live-stream class where they should be prepared to answer questions on the text (translation, grammar and syntax) and participate in class discussion. The details of the translation and exegesis assignment will be posted on the Moodle page each week along with a grading rubric.

Due dates for Weekly Translation and Exegesis:

Week	Text	Assignment Due Date
Week 2 (Jan 16)	Gal 1:1-10	Friday Jan 13
Week 3 (Jan 23)	Gal 1:11-24	Friday Jan 20
Week 4 (Jan 30)	Gal 2:1-10	Friday Jan 27
Week 5 (Feb 6)	Gal 2:11-21	Friday Feb 3
Week 6 (Feb 13)	Gal 3:1-14	Friday Feb 10
Week 7 (Feb 27)	Gal 3:15-29	Friday Feb 24
Week 8 (Mar 6)	Gal 4:1-11	Friday Mar 3
Week 9 (Mar 13)	Gal 4:12-5:1	Friday Mar 10
Week 10 (Mar 20)	Gal 5:2-15	Friday Mar 17
Week 11 (Mar 27)	Gal 5:16-6:6	Friday Mar 24
Week 12 (Apr 3)	Gal 6:7-18	Friday Mar 31

2. Exegesis Paper or Sermon: Due on April 3, 2023 (50% of final grade)

Each student will complete a final paper on a chosen passage in Galatians. This should be a research paper or sermon based on a careful exegetical reading of the text, making use of their own translation and analysis along with good quality secondary sources (e.g., scholarly commentaries, journal articles, books, and essays). The paper can take either of the following forms:

- a) *Exegetical Paper*: this should be in the form of a research paper based on a particular exegetical question related to the chosen textual unit in Galatians. The paper should be a maximum of 15 pages according to the guidelines for submission of written work (see [Section G](#) below).
- b) *Sermon*: the sermon transcript should be 10 pages with end notes to explain significant exegetical decisions (including references to secondary sources). The sermon should give evidence of careful exegetical analysis of the text as well as demonstrating creative appropriation of the text in a contemporary context.

Additional details along with a grading rubric for this assignment will be provided at the beginning of the class and posted onto the course page.

Turnitin

Tyndale has a subscription to text-matching software called Turnitin. This software is used to ensure the originality of academic writing and to check that all of the sources used have been cited correctly. The instructor for this course will be using this software for the assignments that are submitted through your course resource page at classes.tyndale.ca. When you submit your assignment, you will see a summary of your submission, which includes the file(s) that you submitted as well as a similarity report generated by Turnitin.

Below are some useful resources:

- [Student](#) Guides for Turnitin via classes.tyndale.ca course resource page
- Interpreting Similarity ([Guide](#), [Video](#), [Spectrum](#))

Please note: Turnitin will only be used in relation to the final paper (assignment #2).

F. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must [contact](#) the [Accessibility Services](#) at the [Centre for Academic Excellence](#) to [register](#) and discuss

their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

G. SUMMARY OF ASSIGNMENTS AND GRADING

Evaluation is based upon the completion of the following assignments (as outlined above):

Assignment	Due Date	% of final grade
1. Weekly Translation and Exegesis	Weeks 2 to 12 (see above table)	50%
2. Exegesis Paper or Sermon	April 3, 2023	50%
Total Grade		100%

H. GENERAL GUIDELINES FOR THE SUBMISSION OF WRITTEN WORK

Written assignments are due on the dates indicated above and should be type written, *double-spaced, 12 point font (preferably Times Roman; 10 point font for footnotes), and one inch margins*. They should be submitted in pdf format and uploaded to the appropriate portal on the course Moodle page.

Please label the file with your name and assignment (e.g., John Smith_Translation #1 or John Smith_Exegesis Paper).

It is expected that written work is submitted in a straightforward style of academic prose and demonstrates clear organization, argument and coherent thought. It ought to be free of spelling mistakes, punctuated correctly, and adhere to basic rules of grammar. Ensure that you have accurately and fully documented any secondary sources according to instructions and grading guidelines above. If English grammar is challenging for you then you are expected to seek help from the Centre for Academic Excellence (see link below for Writing Services).

For proper citation style, consult the [tip sheet, "Documenting Chicago Style"](#) (Tyndale e-resource) or the full edition of the [Chicago Manual of Style Online](#), especially ch. 14. For citing scripture texts, refer to sections 10.44 to 10.48 and 14.238 to 14.241 from the *Chicago Manual of Style* or reference the [tip sheet, "How to Cite Sources in Theology"](#).

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the

instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism. Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty. Please refer to the [Academic Integrity website](#) for further details.

Students are encouraged to consult [Writing Services](#). Citation and other [tip sheets](#).

Students should also consult the current [Academic Calendar](#) for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Research Ethics

All course-based assignments involving human participants requires ethical review and may require approval by the [Tyndale Research Ethics Board \(REB\)](#). Check with the Seminary Dean's Office (aa@tyndale.ca) before proceeding.

I. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

The following table indicates which section of Galatians will be discussed on the given date. You will be expected to read the relevant sections of Longenecker (including the Introduction on pages xli-cxix for week one) and deSilva (including the introduction on pages xix-xxviii for week one):

DATE	TEXT
Jan. 9	Introduction
Jan. 16	Galatians 1:1-10
Jan. 23	Galatians 1:11-24
Jan. 30	Galatians 2:1-10
Feb. 6	Galatians 2:11-21
Feb. 13	Galatians 3:1-14
Feb. 20	FAMILY DAY NO CLASS
Feb. 27	Galatians 3:15-29
Mar. 6	Galatians 4:1-11
Mar. 13	Galatians 4:12-5:1
Mar. 20	Galatians 5:2-15
Mar. 27	Galatians 5:16-6:6
Apr. 3	Galatians 6:7-18

V. SELECTED BIBLIOGRAPHY

A bibliography will be posted on the course page.

([Tyndale Library](#) supports this course with [e-journals](#), [e-books](#), and the [mail delivery of books](#) and circulating materials. See the [Library FAQ page](#).)