

“The mission of Tyndale Seminary is to provide Christ-centered graduate theological education for leaders in the church and society whose lives are marked by intellectual maturity, spiritual vigor and moral integrity, and whose witness will faithfully engage culture with the Gospel.”

Course	GLOBALIZATION AND THE CHURCH: MISSIONAL THEOLOGY IN A POSTMODERN CULTURE MISS 0586 / THEO 0668 1A
Date, Time, and Delivery Format	JANUARY 8 – APRIL 5, 2024 ASYNCHRONOUS ONLINE
Instructor	WAFIK WAHBA, PhD Telephone: (416) 226-6620 ext. 2132 Email: wwahba@tyndale.ca
Class Information	This course is designed to be asynchronous. Lectures are posted online so students can learn based on their own schedule; the same flexibility is built into the weekly forum discussions. The professor plays an active role in moderating discussion, guiding research, and introducing topics and resources. <u>Office Hours:</u> By appointment via email
Course Material	Access course material at classes.tyndale.ca or other services at Tyndale One . Course emails will be sent to your @MyTyndale.ca e-mail account only.

I. COURSE DESCRIPTION

Globalization is one of the main features of our contemporary post-modern culture. This course provides a comprehensive theological and missiological study on the impact of globalization on the life and ministry of the global church in the twenty first century. Major themes such as the historical development of Christianity, its theology and mission in the cultural context of Africa, Asia, the Middle East, Latin America, and Europe/North America will be explored. Church’s ministry and responsibility towards socio-political injustices, poverty, urbanization and the ecology will be studied from a global perspective. Special attention will be given to the church’s interaction with other religious traditions. The missional nature of the church will be explored

from a Trinitarian perspective where emphasis will be given to the mission of the people of God as an instrument for peace and reconciliation among world communities and nations.

II. LEARNING OUTCOMES

At the end of this course, students will be able to:

- A. Examine the basic characteristics of globalization and its impact on the life and ministry of the church in a way that will inform/define the witness of the church in the postmodern world context.
- B. Identify biblical-theological foundations for doing mission and employ the concept of *Missio Dei* as the basis for partnering in God's mission.
- C. Explore the life and ministry of global Christianity in different world contexts and be able to reflect on the different models and methods of theology and worship adopted by the church in such a context.
- D. Distinguish different world cultures for the purpose of communicating the message of the gospel effectively and meaningfully to different people groups.
- E. Integrate theological insights with cultural-social analysis in developing a theology to inform the church's response to current global concerns such as poverty, injustices and urbanization.
- F. Apply relevant methods of doing theology of mission in our pluralistic context of a post-modern era.
- G. Develop a holistic approach of mission that modeled the transforming kingdom attitudes in preaching the gospel and caring for social needs of the people.
- H. Identify the basic role of the church as an instrument in reconciling people and communities with God and with one another.

III. COURSE REQUIREMENTS

A. REQUIRED READING

Jenkins, Philip, [*The Next Christendom: The Coming of Global Christianity*](#). Oxford, New York: Oxford University Press, 2011. (Third Edition). ISBN 13:978-0199767465/ 10: 0199767467.

Lamport, Mark A. (ed.), [*Encyclopedia of Christianity in the Global South*](#) (2 Volumes), Lanham, Boulder, New York, London: Rowman & Littlefield, 2018. ISBN 9781442271562 (Hard Cover).

NOTE: YOU DO NOT NEED TO BUY THIS ENCYCLOPEDIA, YOU WILL HAVE ACCESS TO THE E-BOOK VERSION THROUGH THE ABOVE LINK PROVIDED BY TYNDALE LIBRARY. ONLY SELECTED ARTICLES ARE REQUIRED FOR WEEKLY READINGS. YOU WILL HAVE ACCESS TO A WEALTH OF ARTICLES THAT COVER EVERY COUNTRY IN THE GLOBAL SOUTH AS WELL AS HUNDREDS OF OTHER RELATIVE TOPICS TO THE COURSE.

B. SUPPLEMENTARY / RECOMMENDED READING AND TOOLS

Tyndale recommends www.stepbible.org – a free and reputable online resource developed by Tyndale House (Cambridge, England) – for word searches of original-language texts, as well as for topical searches, interlinear texts, dictionaries, etc. Refer to the library for other [online resources for Biblical Studies](#).

C. GUIDELINES FOR INTERACTIONS

Tyndale University prides itself in being a trans-denominational community. We anticipate our students to have varied viewpoints which will enrich the discussions in our learning community. Therefore, we ask our students to be charitable and respectful in their interactions with each other, and to remain focused on the topic of discussion, out of respect to others who have committed to being a part of this learning community. Please refer to “Guidelines for Interactions” on your course resource page at classes.tyndale.ca.

D. ASSIGNMENTS AND GRADING

Careful completion of the assigned readings **in advance**, in conjunction with reflecting on their relation to the ideas presented in the lectures. It is expected that students will read all of the assigned reading prior to the scheduled lecture of the week.

More information regarding the assignments is posted on the course webpage.

1. Mid-term project on a selected region of the world: Due on Friday, February 16, 2024; 30% of final grade.

Midterm project on the life and ministry of the church in a particular country in the world covering:

- Basic statistics and information on the country's geographical location, population, religious demographics, and any other interesting facts.
- The history of the life and ministry of the church
- Styles and patterns of worship and its influence on the community.

- Mission trends including current missions' ministries and their impact locally or internationally.
- Things to be learned: patterns to be highlighted and expanded, things need to change and altered.

2. Discussion Comments: Dates vary; 25% of final grade.

Attendance in this course is demonstrated by regular logins and up-to-date participation in forums.

Discussion forums are a key aspect of this course. They are your opportunity to relate and reflect on major themes being studied, to share your ideas with your peers, and benefit from the ideas presented by your colleagues in the group. The purpose of this activity is to allow you to understand the various contexts of global Christianity, its history, ways of worship, theology and mission. They also broaden your perspective on areas where the global church needs to be involved in current issues challenging communities around the globe.

3. A 15-page research paper on one of the main topics challenging the church and society today such as injustices, poverty, urbanization, the ecology, and the church's relationship to other religions. (45% of the final grade). Due on Friday, April 5, 2024.

The research paper will be evaluated based on:

- Clarity of thought
- Structure and content
- Accuracy
- Comprehensiveness
- More information on what is expected in the final paper will be posted on the course webpage

E. EQUITY OF ACCESS

Students with permanent or temporary disabilities who need academic accommodations must [contact](#) the [Accessibility Services](#) at the [Centre for Academic Excellence](#) to [register](#) and discuss their specific needs. *New students* must self-identify and register with the Accessibility Office at the beginning of the semester or as early as possible to access appropriate services. *Current students* must renew their plans as early as possible to have active accommodations in place.

F. SUMMARY OF ASSIGNMENTS AND GRADING

Evaluation is based upon the completion of the following assignments:

Midterm Project	30%
Discussion Comments	25%
Final Research Paper	45%
Total Grade	100%

G. GENERAL GUIDELINES FOR the SUBMISSION OF WRITTEN WORK

For proper citation style, consult the [tip sheet, “Documenting Chicago Style”](#) (Tyndale e-resource) or the full edition of the [Chicago Manual of Style Online](#), especially ch. 14. For citing scripture texts, refer to sections 10.44 to 10.48 and 14.238 to 14.241 from the *Chicago Manual of Style* or reference the [tip sheet, “How to Cite Sources in Theology”](#).

Academic Integrity

Integrity in academic work is required of all our students. Academic dishonesty is any breach of this integrity, and includes such practices as cheating (the use of unauthorized material on tests and examinations), submitting the same work for different classes without permission of the instructors; using false information (including false references to secondary sources) in an assignment; improper or unacknowledged collaboration with other students, and plagiarism (including improper use of artificial intelligence programs). Tyndale University takes seriously its responsibility to uphold academic integrity, and to penalize academic dishonesty. Please refer to the [Academic Integrity website](#) for further details.

Students are encouraged to consult [Writing Services](#).

Students should also consult the current [Academic Calendar](#) for academic policies on Academic Honesty, Gender Inclusive Language in Written Assignments, Late Papers and Extensions, Return of Assignments, and Grading System.

Research Ethics

All course-based assignments involving human participants requires ethical review and may require approval by the [Tyndale Research Ethics Board \(REB\)](#). Check with the Seminary Office (Room B302; aau@tyndale.ca) before proceeding.

H. COURSE EVALUATION

Tyndale Seminary values quality in the courses it offers its students. End-of-course evaluations

provide valuable student feedback and are one of the ways that Tyndale Seminary works towards maintaining and improving the quality of courses and the student's learning experience. Student involvement in this process is critical to enhance the general quality of teaching and learning.

Before the end of the course, students will receive a MyTyndale email with a link to the online course evaluation. The link can also be found in the left column on the course page. The evaluation period is 2 weeks; after the evaluation period has ended, it cannot be reopened.

Course Evaluation results will not be disclosed to the instructor before final grades in the course have been submitted and processed. Student names will be kept confidential and the instructor will only see the aggregated results of the class.

IV. COURSE SCHEDULE, CONTENT AND REQUIRED READINGS

Pre-reading is expected prior to start of class. Late registrants are responsible for the consequences of partial preparation.

Week 1: Introduction: Globalization and Global Christianity

Readings:

Jenkins: Chapter 1

Todd M. Johnson in Lampport: Church Growth Through the Centuries, P.167.

Emma W. Wood in Lampport: Globalization, Transnationalism, Migration, P. 314.

Southern Christianity

Readings:

Jenkins: Chapters 2

Lalsangkima Pachuau in Lampport: Theology in Context: Historical Development in the Global South, P. 797.

Week 2: Middle Eastern Christianity

Readings:

Jenkins: Chapters 4 & 5

Hani Hanna in Lampport: Ecclesiology in the Middle East, P. 239.

Wafik Wahba in Lampport: Christian Exodus from the Middle East, P. 159.

Tharwat Wahba in Lampport: Mission from the Middle East, P. 519.

Tharwat Wahba in Lamport: Mission in and to the Middle East, P. 523.

Wafik Wahba in Lamport: History of the Middle Eastern Experience with Christianity, P. 905.

Mitri Raheb in Lamport: Contemporary Middle Eastern Experience with Christianity, P. 935.

Week 3: Christianity in the West

Readings:

Selected parts of chapters from Wahba, *Christianity and Islam: Global Perspectives* (posted on the course webpage).

Week 4: Asian Christianity

Readings:

Jenkins: Chapter 3

Simon Shui-Man Kwan in Lamport: Asian Theologies, P. 54.

Samjung Kang-Hamilton in Lamport: Minjung Theology, P. 507.

Pascal D. Bazzell in Lamport: Ecclesiology in Asia, P. 237.

Enoch Wan in Lamport: Mission from Asia, P. 516.

Pascal D. Bazzell in Lamport: Mission in and to Asia, P. 520.

Melissa Wei-Tsing Inouye in Lamport: History of East Asian Experience with Christianity, P. 889.

Arun W. Jones in Lamport: History of South Asian Experience with Christianity, P. 893.

Connie Au in Lamport: History of Southeast Asian Experience with Christianity, P. 897.

Wonsuk Ma in Lamport: Contemporary East Asian Experience with Christianity, P. 919.

Sunder John Boopalan in Lamport: Contemporary South Asian Experience with Christianity, P. 923.

Wonsuk Ma in Lamport: Contemporary Southeast Asian Experience with Christianity, P. 927.

Week 5: African Christianity

Readings:

Babatunde Adedibu in Lamport: African Theologies, P.8.

Babatunde Adedibu in Lamport: African Initiated (Or Indigenous) Churches, P. 7.

Anne Arabome in Lamport: Ecclesiology in Africa, P. 236.

David k. Ngaruiya in Lamport: Mission from Africa, P. 516.

Bulus Y. Galadima in Lamport: Mission in and to Africa, P. 519.

Brian Stanley in Lamport: History of African Experience with Christianity, P. 883.

Adriaan Van Klinken in Lamport: Contemporary African Experience with Christianity, P. 915.

Week 6: Latin American Christianity

Readings:

Angel D. Santiago-Vendrell in Lamport: Ecclesiology in Latin America, P. 237.

Hank J. Voss in Lamport: Latin American Theologies, P. 449.

Michael Parker in Lamport: Liberation Theology, P. 461.

DeLonn Rance in Lamport: Mission from Latin America, P. 517.

Edgar Alan Perdomo in Lamport: Mission in and to Latin America, P. 521.

Raimundo C. Barreto Jr. in Lamport: History of Latin American Experience with Christianity, P. 901

Janice A. McLean-Farrell in Lamport: History of The Caribbean Experience with Christianity, P. 913.

Raimundo C. Barreto Jr. in Lamport: Contemporary Latin American Experience with Christianity, P. 931.

Janice A. McLean-Farrell in Lamport: Contemporary Caribbean Experience with Christianity, P. 943.

Feb 19 – 23: Reading Break (No Class)

Week 7: The Church's responsibility towards Poverty, Children at Risk and Disability

Readings:

Hank J. Voss in Lamport: Theology of the Poor, P. 651.

H Fernando Bullon in Lamport: Relief and Development, P. 672.

Course webpage links.

Week 8: The Church's responsibly towards social Justice, the economy and politics

Readings:

Joshua Samuel in Lamport: Social Justice, P. 729.

Adriaan Van Klinken in Lamport: Politics and Christianity in Africa, P. 645.

James Haire in Lamport: Politics and Christianity in Asia, P. 646.

Angel D. Santiago-Vendrell in Lamport: Politics and Christianity in Latin America, P. 646.

Tharwat Wahba in Lamport: Politics and Christianity in the Middle East, P. 648.

Glenn Martin in Lamport: Capitalism and Christianity, P. 123.

Joseph Tse-Hei Lee in Lamport: Communism/Socialism P. 186.

Pablo A. Deiros in Lamport: Corruption, P. 203.

Week 9: The Church's responsibility towards urbanization and the Environment

Readings:

Course Webpage links.

Week 10: Religions and Globalization

Readings:

Jenkins: Chapter 6

Joshua Samuel in Lamport: Christianity and Hinduism, P. 346

Joseph Tse-Hei Lee in Lamport: Persecution of Christians, P. 632

Week 11: Christianity and Islam in the Global Scene

Readings:

Jenkins: Chapters 7&8

Kevin G. Smith in Lamport: Christianity and Islam, P. 401.

Michael Nazir-Ali in Lamport: Navigating Muslim-Christian Dialogue, P. 553.

Martha Th. Frederiks in Lamport: Muslim-Christian Relations in Africa, P. 556.

Peter G. Riddell in Lamport: Muslim-Christian Relations in Asia, P. 557.

Clarissa De Franco in Lamport: Muslim-Christian Relations in Latin America, P. 559.

Wafik Wahba in Lamport: Muslim-Christian Relations in the Middle East, P. 560.

Week 12: The Mission of the Triune God and the Global Church

Readings:

Jenkins: Chapters 9

The Missional Church in the Global Context

Readings:

Jenkins: Chapters 10

V. SELECTED BIBLIOGRAPHY

([Tyndale Library](#) supports this course with [e-journals](#), [e-books](#), and the [mail delivery of books](#) and circulating materials. See the [Library FAQ page](#)).

General

Achtemeier, Mark & Andrew Purves., eds. *A Passion for The Gospel: Confessing Jesus Christ for The 21st Century*. Louisville, KY: Geneva Press, 2000.

Adams, Daniel J. *Cross Cultural Theology*. Atlanta, GA: John Knox, 1987.

Adeney, Bernard T. *Strange Virtues: Ethics in a Multicultural World*. Downers Grove, IL: IVP, 1995.

Anderson, Leith. *A Church for the 21st Century*. Minneapolis, MN: Bethany House Publishers, 1992.

Anderson, Gearld H., ed. *Mission Legacies: Biographical Studies of Leaders of The Modern Mission Movement*. Maryknoll, NY: Orbis, 1994.

Bakke, Ray. *A Theology as Big as the City*. Downers Grove, IL: IVP, 1997.

Bauman, Zygmunt. *Community: Seeking Safety in an Insecure World*. Cambridge: Polity Press, 2001.

- _____. *Globalization: The Human Consequences*. Cambridge: Polity Press, 1998.
- _____. *Liquid Modernity*. Cambridge: Polity Press, 2000.
- Beeby, H.D. *Canon and Mission*. Philadelphia: Trinity Press International, 1999.
- Bevans, Stephen B. *Models of Contextual Theology*. New York: Orbis, 1994.
- Bloesch, Donald. *Essentials of Evangelical Theology*. 2 Volumes. San Francisco: Prince Press-Harper Collins, 1998.
- Bosch, David J. *Believing in The Future: Towards A Missiology of Western Culture*. Valley Forge, PA: Trinity, 1995.
- Bonhoeffer, Dietrich. *Christ the Center*. San Francisco: Harper & Row, 1978.
- Braaten, Carl E. *The Flaming Center: A Theology of the Christian Mission*. Minneapolis, MN: Fortress, 1977.
- Burnett, David. *Clash of Worlds*. Nashville, TN: Nelson, 1990.
- Clapp, Rodney. *A Peculiar People: The Church as Culture in a Post-Christian Society*. Downers Grove, IL: IVP, 1996.
- Clark, David., ed. *Changing World, Unchanging Church? An Agenda for Christians in Public Life*. Woonsocket, RI: Mowbray, 1997.
- Cobb, John B. *Christ in a Pluralistic Age*. Philadelphia, PA: The Westminster Press, 1975.
- Colman, Robert E. *The Master Plan of Evangelism*. Grand Rapids, MI: Fleming H. Revell, 1993.
- Companjen, Johan., ed. *Please Pray for Us: Praying for Persecuted Christians in 52 Nations*. Minneapolis, MN: Bethany House, 2000.
- Conn, Hrvie. *Eternal Word & Changing World*. Grand Rapids, MI: Zondervan, 1994.
- Davis, John Jefferson. *Foundations of Evangelical Theology*. Grand Rapids, MI: Baker Book House, 1984.
- Davis, Stephen., ed. *Encountering Jesus: A Debate on Christology*. Atlanta, GA: John Knox Press, 1988.
- DeGruchy & Villa-Vincento. *Doing Theology in Context*. New York: Orbis, 1994.
- De Jones, Marinus. *Christology in Context: The Earliest Christian Response to Jesus*. Philadelphia, PA: The Westminster Press, 1988.
- Dorr, Donal. *Mission in Today's World*. New York: Orbis, 2000.
- Drane, John. *The McDonaldization of the Church*. Darton: Longman & Todd, 2000.

Dulles, Avery. *Models of the Church*. New York: Image Books, 1974.

Dyrness, William A. *Invitation To Cross-Cultural Theology*. Grand Rapids, MI: Zondervan, 1992.

_____. *Learning About Theology from the Third World*. Grand Rapids, MI: Zondervan, 1990.

_____. *How does America Hear the Gospel?* Grand Rapids, MI: Eerdmans, 1989.

Eagleton, Terry. *The Idea of Culture*. Oxford: Blackwell, 2000.

Engel J. F. & William A Dyrness. *Changing The Mind of Mission*. Downers Grove, IL: IVP, 2000.

Erickson, Millard. *Christian Theology*. Second Edition. Grand Rapids, MI: Baker Books, 2012.

Friedman, Thomas L. *The Lexus and the Olive Tree*. Anchor Books, 1999.

Friesen, Duane K. *Artists, Citizens and Philosophers: Seeking the Peace of the City*.
Harrisonburg, VA: Herald Press, 2000.

Ferm, Deane William. *Third World Liberation Theologies*. New York: Orbis, 1986.

Fredriksen, Paula: *From Jesus to Christ: The Origins of the New Testament Images of Jesus*. New
Haven: Yale University Press, 1988.

Fuellenbach, John. *Church: Community for the Kingdom*. New York: Orbis, 2002.

_____. *The Kingdom of God: The Message of Jesus Today*. New York, Orbis, 1995.

Gay, Craig M. *The Way of the (Modern) World*. Grand Rapids, MI: Eerdmans, 1998.

George, Carl F. *Prepare your Church for the Future*, Grand Rapids, MI: Baker, 1993

Gibbs, Eddie. *Church Next: Quantum Changes in How we do Ministry*. Downers Grove, IL: IVP,
2000.

Greenway, Roger S. & Others. *Missions Now: This Generation*. Grand Rapids, MI: Baker,
2000.

Grenz, Stanley J. *A Primer on Postmodernism*. Grand Rapids, MI: Eerdmans, 1996.

_____. *Theology for the Community of God*. Nashville, TN: Broadman & Holman Publisher,
1994.

_____. & Roger Olson. *20th Century Theology, God and the World in a Transitional Age*.
Downers Grove, IL: InterVarsity Press, 1992.

Guder, Darrel. *Be my Witnesses*. Grand Rapids, MI: Eerdmans, 1985.

_____. *Missional Church*. Grand Rapids, MI: Eerdmans, 1998.

_____. *The Continuing Conversion of the Church*. Grand Rapids, MI: Eerdmans, 2000.

- _____. *The Incarnation and the Church's Witness*. Philadelphia, PA: Trinity Press International, 1999.
- Gustafson, James M. *Treasure in Earthen Vessels*. Chicago: University of Chicago Press, 1976.
- Haight, Roger. *Dynamics of Theology*. New York: Paulist, 1990.
- Hammond, Pete, R. Paul Stevens & Todd Svano. *The Marketplace Annotated Bibliography: A Christian Guide to Books on Work, Business and Vocation*. Downers Grove, IL: IVP, 2002.
- Harvey, Barry. *Another City: An Ecclesiological Primer for a Post-Christian World*. Philadelphia, PA: Trinity Press International, 1999.
- Harvey, Van. *A Handbook of Theological Terms*. New York: Simon & Schuster, 1992.
- Heath, Joseph. *The Efficient Society: Why Canada is as Close to Utopia as it Goes*. New York: Penguin, 2001.
- Hegeman, David Bruce. *Plowing in Hope: Toward a Biblical Theology of Culture*. Canon Press, 1999.
- Hesselgrave, David J. *Theology and Mission*. Grand Rapids, MI: Baker Books, 1978.
- Hopkins, Paul A. *What Next In Mission?* Philadelphia, PA: Westminster Press, 1977.
- Hunsberger, George R. & Craig Van Gelder., eds. *The Church Between Gospel And Culture: The Emerging Mission In North America*. Grand Rapids, MI: Eerdmans, 1996.
- Iyer, Pico. *The Global Soul: Jet Lag, Shopping Malls, and the Search for Home*. New York: Random House, 2000.
- Johns, E. Stanley. *The Reconstruction of the Church*, Nashville, TN: Abingdon Press, 1992.
- Kearney, Michael. *World View*. Novato, CA: Chandler & Sharp, 1984.
- Kenneson, Philip D. *Beyond Sectarianism: Re-Imagining Church and World*. Philadelphia, PA: Trinity Press International, 1999.
- Kirk, J. Andrew. *The Mission of Theology and Theology as Mission*. Philadelphia, PA: Trinity Press International, 1997.
- _____. *What Is Mission? Theological Explorations*. Minneapolis, MN: Fortress Press, 2000.
- Kostenberger, Andrew J. & Peter T. O'Brien. *Salvation to The Ends of the Earth: A Biblical Theology of Mission*. Downers Grove, IL: IVP, 2001.
- Kreider, Alan. *The Change of Conversion and the Origin of Christendom*. Philadelphia, PA: Trinity Press International, 1999.
- Lechman, F. & J. Boli., eds. *The Globalization Reader*. Oxford: Blackwell Publishers, 2000.

- Lipset, Seymour Martin. *Continental Divide: The Values and Institutions of the United States and Canada*. Abingdon, UK: Routledge, 1990.
- Loewen, Jacob A. *Culture and Human Values*. Geneva: WCL, 1975.
- Lundin, Roger. *The Culture of Interpretation: Christian Faith and the Postmodern World*. Grand Rapids, MI: Eerdmans, 1993.
- Lyon, David. *Jesus in Disneyland: Religion in Postmodern Times*. Cambridge: Polity Press, 2000.
- Malphurs, Aubrey. *Planting Growing Churches for the 21st Century*. Grand Rapids, MI: Baker, 1994.
- Marshall, Paul. *Their Blood Cries Out*. Dallas: Word Publishing, 1997.
- Macquarrie, John. *Principles of Christian Theology*. New York: Charles Scribner's Sons, 1977.
- _____. *Theology, Church & Ministry*. New York: Crossroad, 1986.
- McGrath, Alister. *Christian Theology: An Introduction*. Second Edition. Oxford: Blackwell Publishers, 1998.
- Miglone, Daniell. *Faith Seeking Understanding: An Introduction to Christian Theology*. Grand Rapids, MI: Eerdmans, 1991.
- Mallory, Sue. *The Equipping Church*. Grand Rapids, MI: Zondervan, 2001.
- Moltmann, Jurgen. *Theology of Hope*. Minneapolis, MN: Fortress Press, 1993.
- _____. *The Church in the Power of the Spirit*. Minneapolis, MN: Fortress Press, 1993.
- _____. *The Crucified God*. Minneapolis, MN: Fortress Press, 1994.
- Morean, A. Scott., ed. *Evangelical Dictionary of World Missions*. Grand Rapids, MI: Baker Books, 2000.
- Newbigin, Lesslie. *The Open Secret: An Introduction to The Theology Of Mission*. rev. ed. Grand Rapids, MI: Eerdmans, 1995.
- _____. *The Gospel In A Pluralistic Society*. Grand Rapids, MI: Eerdmans, 1989.
- _____. *Foolishness To The Greeks: The Gospel And Western Culture*. Grand Rapids: Eerdmans, 1986.
- _____. *The Household of God*. SCM Press, 1953; Paternoster Press, 1998.
- _____. *The Good Shepherd: Meditation on Christian Ministry in Today's World* Grand Rapids, MI: Eerdmans, 1977.
- _____. *Proper Confidence*. Grand Rapids, MI: Eerdmans, 1995.
- _____. *Truth and Authority in Modernity*. Philadelphia, PA: Trinity Press International, 1996.

- Nichols, Bruce. D., ed. *In Word and Deed: Evangelism and Social Responsibility*. Grand Rapids, MI: Eerdmans, 1985.
- Niebuhr, H. Richard. *Christ and Culture*. San Francisco: Harper, 1951.
- Oden, Thomas C. *After Modernity...What?* Grand Rapids, MI: Zondervan, 1990.
- Ortiz, Manuel. *One New People: Models for Developing a Multiethnic Church*. Downers Grove: IVP, 1996.
- Padilla, C. Rene. *Mission Between the Times*. Grand Rapids, MI: Eerdmans, 1985.
- Page, Patricia N. *All God's People Are Ministers: Equipping Church Members for Ministry*. Minneapolis, MN: Augsburg Fortress, 1993.
- Pelikan, Jaroslav. *Jesus Through the Centuries*. New Haven, CT: Yale University Press, 1985.
- Perrin, Norman. *A Modern Pilgrimage in New Testament Christology*. Philadelphia, PA: Fortress Press, 1974.
- Peters, Ted. *God-The World's Future: Systematic Theology for the Postmodern Era*. Minneapolis, MN: Fortress Press, 1992.
- _____. *God As Trinity: Relationality and Temporality in Divine Life*. Louisville, KY: Westminster/John Knox Press, 1993.
- Pickard, Stephen K. *Liberating Evangelism: Gospel Theology and the Dynamics of Communication*. Philadelphia, PA: Trinity Press International, 1999.
- Postman, Neil. *Technology: The Surrender of Culture to Technology*. New York: Random House, 1992.
- Rhodes, Stephen A. *Where the Nations Meet: The Church in a Multicultural World*. Downers Grove, IL: IVP, 1998.
- Ritzer, George. *The McDonaldization of Society*. Newbury Park, CA: Pine Forge Press, 2000.
- Roxburgh, Alan J. *The Missionary Congregation, Leadership, and Liminality*. Philadelphia, PA: Trinity Press International, 1997.
- Sampson, Philip, Vinay Samuel and Chris Sugden, eds. *Faith and Modernity*. Oxford: Regnum, 1994.
- Samuel, Vinay & Chris Sugden, eds. *Mission as Transformation: A Theology of the Whole Gospel*. Oxford: Regnum, 1999.
- Sanneh, Lamin. *Religion and the Variety of Culture*. Philadelphia, PA: Trinity Press International, 1996.
- Schreter, Robert J. *Constructing Local Theologies*. New York: Orbis, 1986.

- _____. *The New Catholicity: Theology Between the Global and The local*. New York: Orbis Books, 1998.
- Shenk, Wilbert R., ed. *The Transfiguration of Mission*. Scottdale, PA: Herald, 1993.
- Sider, Ronald. *Good News and Good Works*. Grand Rapids, MI: Baker, 1999.
- Sider, Ronald J., Philip N. Olson & Heidi Rolland Unruh. *Churches that Make a Difference: Reaching Your Community with Good News and Good Works*. Grand Rapids, MI: Baker, 2002.
- Smith, Donald K. *Creating Understanding: A Handbook for Christian Communications Across Cultural Landscapes*. Grand Rapids, MI: Zondervan, 1992.
- Sogaard, Viggo B. *Media in Church and Mission: Communicating the Gospel*. Pasadena, CA: William Garey Library, 1993.
- Stassen, Glen, D.M. Yeager & John Howard Yoder. *Authentic Transformation: A New Vision of Christ and Culture*. Minneapolis, MN: Abingdon, 1996.
- Stott, John., ed. *Making Christ Known*. Grand Rapids, MI: Eerdmans, 1996.
- _____. *Christian Mission in The Modern World*. Downers Grove, IL: IVP, 1975.
- Sweet, Leonard. *Soul Tsunami*. Grand Rapids, MI: Zondervan, 1999.
- Taylor, William D., ed. *Global Missiology for The 21st Century: The Iguassu Dialogue*. Grand Rapids, MI: Baker, 2000.
- Van Der Veer, P. *Conversion to Modernities: The Globalization Of Christianity*. Abingdon, UK: Routledge, 1995.
- Van Engen, Charles. *God's Missionary People: Rethinking the Purpose of the Local Church*. Grand Rapids, MI: Baker, 1991.
- _____. *Mission on the Way: Issues in Mission Theology*. Grand Rapids, MI: Baker, 1996.
- Van Gelder, Craig. *The Essence of the Church*. Grand Rapids, MI: Baker, 2000.
- _____., ed. *Confident Witness-Changing World: Rediscovering the Gospel in North America*. Grand Rapids, MI: Eerdmans, 1999.
- Vanhoozer, Kevin J., ed. *The Trinity in a Pluralistic Age, Theological Essays on Culture and Religion*. Grand Rapids, MI, Eerdmans, 1997.
- _____. *Is There a Meaning in This Text? The Bible, The Reader, and the Morality of Literary Knowledge*. Grand Rapids, MI, Zondervan, 1998.

Verstraelen, F. J., ed. *Missiology: An Ecumenical Introduction*. Grand Rapids, MI: Eerdmans, 1995.

Walls, Andrew F. *The Missionary Movement In Christian History*. Maryknoll, NY: Orbis, 1996.

Watson, David. *I Believe in the Church*. London: Hodder & Stoughton, 1974.

Warren, Rick. *The Purpose Driven Church*. Grand Rapids, MI: Zondervan Publishing House, 1995.

Wessels, Anton. *Images of Jesus*. Grand Rapids, MI: Eerdmans Publishing, 1990.

Will, James. *A Christology of Peace*. Louisville, KY: Westminster/ John Knox Press, 1989.

Yates, Timothy. *Christian Mission In The Twentieth Century*. New York: Cambridge, 1994.

Africa

Appiah-Kubi, Kofi, and Serigo Torres., eds. *African Theology En Route*. New York: Orbis, 1979.

Bediako, Kwame. *Theology and Identity: The Impact of Culture upon Christian Thought in the Second Century and in Modern Africa*. Oxford: Regnum, 1999.

Boesak, Allan. *Farwell to Innocence: A Socio-Ethical Study on Black Theology and Power*. New York: Orbis, 1977.

_____. *Black and Reformed: Apartheid, Liberation, and the Calvinist Tradition*. New York: Orbis, 1984.

_____. *The finger of God: Sermon on Faith and Socio-Political Responsibility*. New York: Orbis, 1982.

Dickson, Kwesi. *Theology in Africa*. New York: Orbis, 1983.

Dickson, Kwesi. "African Theology: Origin, Methodology and Content." *The Journal of Religious Thought*, vol. 32, Fall-Winter 1975.

Fashole-Luke, E.W. "The Quest for an African Christian Theology." *The Ecumenical Review*, 27, July 1975.

Mbiti, John. *Concepts of God in Africa*. London: SPCK, 1970.

Moore, Basil., ed. *Black Theology: The South African Voice*. London: Hurst, 1973.

Muzorewa, Gwinyai. *The Origins and Development of African Theology*. New York: Orbis, 1985.

Pobee, John. *Toward an African Theology*. Nashville, TN, Abington, 1979.

Tutu, Desmond. *Hope and Suffering: Sermons and Speeches*. Grand Rapids, MI, Eerdmans, 1984.

Asia

- Anderson, Gerald H., ed. *Asian Voices in Christian Theology*. New York: Orbis, 1976.
- England, John C., ed. *Living Theology in Asia*. New York: Orbis, 1982.
- Katoppo, Marianne. *Compassionate and Free: An Asian Women's Theology*. New York: Orbis, 1980.
- Kitamori, Kazoh. *Theology of the Pain of God*. Richmond: Knox, 1965.
- Koyama, Kosuke. *Mount Fuji and Mount Sinai: A Critique of Idols*. New York: Orbis, 1985.
- _____. *No Handle on the Cross*. New York: Orbis, 1977.
- _____. *Three Mile an Hour God*, New York: Orbis, 1979.
- _____. *Waterbuffalo Theology*. New York: Orbis, 1974.
- Lee, Jung Young., ed. *An Emerging Theology in World perspective: Commentary on Korean Minjung Theology*. Mystic, CT: Twenty Third Publication, 1988.
- Song, C.S. *The Compassionate God*. New York: Orbis, 1981.
- _____. *Tell Us Our Names: Story Theology from an Asian Perspectives*. New York: Orbis, 1984.
- _____. *Third-Eye Theology*. New York: Orbis, 1979.

Middle East

- Ateek, Naim. *Justice and only Justice: A Palestinian Theology of Liberation*. New York: Orbis, 1990.
- Ellis, Marc H. *Toward a Jewish Theology of Liberation*. New York: Orbis, 1990.
- Mitri Rahib & Mark Lamport (eds.), *Surviving Jewel; The Enduring Story of Christianity in the Middle East*, Cascade Books, Eugene, Origen, 2022.
- Edinburgh Companions to Global Christianity – Volume 2 *Christianity in North Africa and West Asia, Edinburgh: Edinburgh University Press, 2018.*

Latin America

- Alves, Rubem. *A theology of Human Hope*. St. Meinrad, IN: Abbey Press, 1969.
- _____. *What is Religion?* New York: Orbis, 1984.
- Boff, Leonardo. *Church: Charism and Power: Liberation Theology and the Institutional Church*. New York: Crossroads 1985.

- _____. *Jesus Christ Liberator*. New York: Orbis, 1978.
- _____. *The Lord's Prayer: The Prayer of Integral Liberation*. New York: Orbis, 1983.
- _____. *Way of the Cross-Way of Justice*. New York: Orbis, 1980.
- _____. & Clodovis Boff. *Salvation and Liberation*. New York: Orbis, 1984.
- Brockman, James R. *The Word Remains: A Life of Oscar Romero*. New York: Orbis, 1982.
- _____. *The Church is All of You: Thoughts of Archbishop Oscar Romero*. Minneapolis, MN, Winston, 1984.
- Galilea, Segundo. *Following Jesus*. New York: Orbis, 1981.
- Gutierrez, Gustavo. *A Theology of Liberation*. New York: Orbis, 1973.
- _____. *We Drink From Our Own Wells: The Spiritual Journey of a People*. New York: Orbis, 1984.
- _____. *The Power of the Poor in History*. New York: Orbis, 1984.
- Miguez Bonino, Jose. *Christians and Marxists: The Mutual Challenge to Revolution*. Grand Rapids, MI: Eerdmans, 1976.
- _____. *Doing Theology in a Revolutionary Situation*. Philadelphia, PA: Fortress Press, 1975.
- _____. *Towards a Christian Political Ethics*. Philadelphia, PA, Fortress 1983.
- _____., ed. *Faces of Jesus: Latin American Christologies*. New York: Orbis, 1983.
- Segundo, Juan Luis: *The Liberation of Theology*. New York: Orbis, 1976.
- _____. *Our Idea of God*. New York: Orbis, 1974.
- _____. *The Community Called Church*. New York: Orbis, 1973.
- _____. *The Sacraments Today*. New York: Orbis, 1974.
- _____. *Faith and Ideology*. New York: Orbis 1984.
- Sobrino, Jon. *The True Church and the Poor*. New York: Orbis, 1984.
- _____. *Christology at the Crossroads*. New York: Orbis, 1985.